

# CITY OF LOS ANGELES

## PANORAMA CITY NEIGHBORHOOD COUNCIL

### Directors

Lanira Murphy, Chair  
Michael Hasz, Vice Chair  
Perla Iliana Lagunas Abundez, Treasurer  
Pamela Gibberman, Secretary, VP

Ronald Collins • Demetrio Gutiérrez  
Michelle Klein-Hass • Jonathan Martinez  
Maria Nieto • Severiana Pablo  
Oscar Robles • Sandra Sanchez  
Janette Soler • Joe Taylor  
Tony Wilkinson • Luis Zapata

### Vacant seats:

Homeowner Center-West (2023)  
Homeowner Center-East (2023)  
Renter North (2025)  
Renter SE (2023) • Renter SW (2023)  
Business (2023)

## CALIFORNIA



**KAREN BASS**  
MAYOR

## PANORAMA CITY NEIGHBORHOOD COUNCIL

### POSTAL MAIL

8133 Hazeltine Avenue\*  
Panorama City, CA 91402

### TELEPHONE

(818) 212-5384\*

### ELECTRONIC MAIL

panoramacitync@gmail.com\*

### ALTERNATES

Alt1 Elijah Sugay  
Alt2, Alt3, Alt4, Alt5 (vacant)

### Youth Representatives

(vacant)

## PANORAMA CITY NEIGHBORHOOD COUNCIL LAND USE COMMITTEE MEETING MEETING AGENDA (ONLINE VIA ZOOM)

**Monday, March 27, 2023, 7:00 pm, or after Education Committee ends**

In conformity with the September 16, 2021, enactment of California Assembly Bill 361 (Rivas) and due to concerns over COVID-19, this Panorama City Neighborhood Council meeting will be conducted entirely with a call-in option or internet-based service option.

**Meeting Link (copy and paste into browser if this is not a "live" link):**

<https://us02web.zoom.us/j/85687120191>

Meeting number (access code): 856 8712 0191 (The web link lets you use a browser or the app)

Join by phone ( dial-in audio only; public comment is \*9 ): +1 669 900 6833 United States Toll

*[Please see online meeting notes on page 3 of agenda]*

**The items shown in this agenda may be taken out of sequence with the approval of the body.**

**Habr  interpretaci3n simult nea en espa ol. Se proporcionar  una agenda en espa ol.**

The quorum for Panorama City Neighborhood Council committees is three. Public comments on agenda items will be heard when the item is considered. Public comments on other matters within the committee's jurisdiction may be made during the Public Comment period. Public comments are limited to two minutes per speaker. Action may be taken on any agenda item except Public Comment, announcements and reports. You may request a copy of printed materials that are distributed at the meeting. You may record the meeting by audio, video or photographic means as long as it is not disruptive. Meeting notices and agendas are posted at Plaza del Valle, Community Room (see below). If you need translation, or accommodation for a disability, please call the city Department of Neighborhood Empowerment at least three business days in advance (213-978-1551, or toll-free 3-1-1). The city is a covered entity under Title II of the Americans with Disabilities Act. If you believe the council is not following the law or its own rules you may file a grievance in writing with copies to both the Chair and the Secretary. Please be respectful of others, even when you differ with them. \*Postal address, telephone, email on agenda are for Board Member Tony Wilkinson

**7:00 1. Call to Order** and remarks (**Tony Wilkinson\* Chair** [tonyw.civic@gmail.com])

**0:00 2. Roll Call** of committee members or alternates (the quorum is three).

**0:00 3. General Public Comment** and announcements (*Please limit to two minutes per speaker.*)

Public comment on agenda items will be heard at the time the item is considered.

- 0:00 4. Consideration of information on the proposal by Primestor for redesign and development of the Panorama Mall.** The developer will present their plans at a later meeting. This agenda item is to allow reports and public comments of those who may have participated in earlier in-person community outreach meetings regarding the development.
- 0:00 5. Consideration and possible action on recommending that the Board approve participation in the newly renewed Memorandum of Understanding between the city's Neighborhood Councils and the Los Angeles Department of Water and Power.** The MOU also allows the appointment of an official representative and an alternate representative to the MOU Oversight Committee. PCNC Land Use Chair Tony Wilkinson is the current PCNC representative and he also chairs the MOU Oversight Committee.
- 0:00 6. Consideration and possible action on any of the Metro Rapid Transit projects in the San Fernando Valley, including the East San Fernando Valley Light Rail project, the rapid bus lines on Nordhoff and on Roscoe Boulevards, and the project to connect the Valley with the city's West Side by either a rail transit tunnel or a monorail adjacent to the 405 Freeway.**
- 0:00 7. Consideration and possible action on the current threat to the city's water supply from the Mono Basin from a request by local environmental organizations to halt all current water withdrawals from the area based on an 'emergency' that does not appear to be justified by the current state of Mono Lake, which is doing very well, and also from the proposal of the Great Basin Air Pollution control District to increase its litigation budget by 300 percent to support additional litigation against the City of Los Angeles over its water rights in the Owens Dry Lake area.**
- 0:00 8. Adjournment**

**Pursuant to California state AB 361:**

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scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Pamela Giubberman at [no phone available] or email: [pgibberman@gmail.com](mailto:pgibberman@gmail.com)

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Alt3, Alt4, Alt5 (vacant)

### Youth Representatives

(vacant)

## PANORAMA CITY CONSEJO VECINAL REUNIÓN DEL COMITÉ DE USO DE SUELO AGENDA DE LA REUNIÓN (ONLINE VÍA ZOOM)

**lunes, 27 de marzo de 2023, 7:00 p. m., o después de que finalice el Comité de Educación**

De conformidad con la promulgación del 16 de septiembre de 2021 del Proyecto de Ley 361 (Rivas) de la Asamblea de California y debido a las preocupaciones sobre COVID-19, esta reunión del Consejo Vecinal de Panorama City se llevará a cabo en su totalidad con una opción de llamada o servicio basado en Internet.

**Meeting Link (copy and paste into browser if this is not a "live" link):**

**<https://us02web.zoom.us/j/85687120191>**

Número de reunión (código de acceso): 872 9030 7253 (El enlace web le permite usar un navegador o la aplicación)  
Únase por teléfono (solo audio de acceso telefónico; el comentario público es \*9): +1 669 900 6833 Llamada en los Estados Unidos

*[Consulte las notas de la reunión en línea en la página 3 de la agenda]*

**Los temas que se muestran en esta agenda pueden ser eliminados de la secuencia con la aprobación del cuerpo.**

**Habrà interpretación simultánea en español. Se proporcionará una agenda en español.**

El quórum para los comités del Consejo Vecinal de Ciudad Panorama es de tres. Los comentarios públicos sobre los temas de la agenda se escucharán cuando se considere el tema. Los comentarios públicos sobre otros asuntos dentro de la jurisdicción del comité se pueden hacer durante el periodo de comentarios públicos. Los comentarios públicos están limitados a dos minutos por orador. Se puede tomar acción sobre cualquier punto de la agenda, excepto los comentarios públicos, los anuncios y los informes. Puede solicitar una copia de los materiales impresos que se distribuyen en la reunión. Puede grabar la reunión por medio de audio, video o fotografía siempre que no sea perjudicial. Los avisos y las agendas de las reuniones se publican en Plaza del Valle, Salón Comunitario (ver más abajo). Si necesita traducción o adaptaciones para una discapacidad, llame al Departamento de Empoderamiento de Vecindarios de la ciudad con al menos tres días hábiles de anticipación (213-978-1551, o al número gratuito 3-1-1). La ciudad es una entidad cubierta por el Título II de la Ley de Estadounidenses con Discapacidades. Si cree que el consejo no está siguiendo la ley o sus propias reglas, puede presentar una queja por escrito con copias para el presidente y el secretario. Sea respetuoso con los demás, incluso cuando si difieres con ellos. \*La dirección postal, teléfono, correo electrónico en la agenda son para el miembro de la Junta Tony Wilkinson

- 7:00** 1. **Llamada al orden y comentarios (Tony Wilkinson\* Presidente [tonyw.civic@gmail.com]**
- 0:00** 2. **Pasar lista de miembros o suplentes del comité (el quórum es de tres).**
- 0:00** 3. **Comentarios y anuncios del público en general (limite a dos minutos por orador).**  
Los comentarios públicos sobre los temas de la agenda se escucharán en el momento en que se considere el tema.
- 0:00** 4. **Consideración de información sobre la propuesta de Primestor para el rediseño y desarrollo del Panorama Mall.** El desarrollador presentará sus planes en una reunión posterior. Este elemento de la agenda es para permitir informes y comentarios públicos de aquellos que pueden haber participado en reuniones anteriores de divulgación comunitaria en persona con respecto al desarrollo.
- 0:00** 5. **Consideración y posible acción para recomendar que la Junta apruebe la participación en el Memorando de Entendimiento recientemente renovado entre los Consejos Vecinales de la ciudad y el Departamento de Agua y Energía de Los Ángeles.** El MOU también permite el nombramiento de un representante oficial y un representante suplente para el Comité de Supervisión del MOU. El presidente de uso de la tierra de PCNC, Tony Wilkinson, es el representante actual de PCNC y también preside el Comité de Supervisión del MOU.
- 0:00** 6. **Consideración y posible acción sobre cualquiera de los proyectos de Metro Rapid Transit en el Valle de San Fernando, incluido el proyecto del Tren Ligero del Este del Valle de San Fernando, las líneas de autobuses rápidos en los bulevares Nordhoff y Roscoe, y el proyecto para conectar el Valley con el lado oeste de la ciudad por un túnel de tránsito ferroviario o un monorriel adyacente a la autopista 405.**
- 0:00** 7. **Consideración y posible acción sobre la amenaza actual al suministro de agua de la ciudad que se recibe de la Cuenca Mono a partir de una solicitud de organizaciones ambientales locales para detener todas las extracciones de agua actuales del área en base a una 'emergencia' que no parece estar justificado por el estado actual de Mono Lake, que está funcionando muy bien, y también la amenaza de la propuesta del Distrito de Control de la Contaminación del Aire de la Gran Cuenca de aumentar su presupuesto para litigios en un 300 por ciento para apoyar litigios adicionales contra la Ciudad de Los Ángeles por sus derechos de agua en el área de el lago seco de Owens.**
- 0:00** 8. **Clausura**

**El siguiente lenguaje requerido (declaraciones repetidas) se proporcionará en español en futuras agendas del Comité de Uso de Tierras. Debido a la extensión del texto, este idioma estándar no ha sido traducido para esta reunión.**

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